### Economic Development

**Economic Development**

<table>
<thead>
<tr>
<th>Amount over or under budget for month of June</th>
<th>103,330.06</th>
</tr>
</thead>
<tbody>
<tr>
<td>Expenditures</td>
<td>105,064.00</td>
</tr>
<tr>
<td>Revenue</td>
<td>207,003.99</td>
</tr>
<tr>
<td>Miscellaneous Income</td>
<td>8,790.00</td>
</tr>
<tr>
<td>Miscellaneous Expense</td>
<td>8,790.00</td>
</tr>
<tr>
<td>Vehicle Fees</td>
<td>9,505.65</td>
</tr>
<tr>
<td>Equipment</td>
<td>9,505.65</td>
</tr>
<tr>
<td>Total Balance</td>
<td>0.00</td>
</tr>
<tr>
<td>Supplies/Advertisements</td>
<td>15,000.00</td>
</tr>
<tr>
<td>Depreciation</td>
<td>0.00</td>
</tr>
<tr>
<td>Increase Deprecation</td>
<td>0.00</td>
</tr>
<tr>
<td>Decrease Depreciation</td>
<td>0.00</td>
</tr>
</tbody>
</table>

### Account Details

**234,913.090**

**234,912.727**

**234,900.000**

**234,900.000**

**234,900.000**

**234,900.000**

### I.T.E.M. I. Consent Items

Main topic was the Pledge of Allegiance.

Begun with the Pledge of Allegiance.

Chairman Presson said the meeting is under way. Everyone has good news.

### Agenda:

- Leslie Johnson, Johnson Law Firm
- Russell Press
- Daniel Dowress
- Billie Ray Paul
- Lewis Trim
- David Cook
- Mark Charles
- Dede Jaffe

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**Cont.**

A regular meeting of the Bladen County Board of Commissioners was held at 6:30 pm on Monday, July 11, 2011 in the Commissioners' Meeting Room of the Bladen County Courthouse.

Chairman: A regular meeting of the Bladen County Board of Commissioners was held at 6:30 pm on Monday, July 11, 2011 in the Commissioners' Meeting Room of the Bladen County Courthouse.

**Cont.**

The following members were present:

- Chairman: Chris Presson, Chairman
- Russell Press
- Daniel Dowress
- Billie Ray Paul
- Lewis Trim
- David Cook
- Mark Charles
- Dede Jaffe

**Comments:**
A. Chairperson recognized the following employees for years of service:

- DOJ COMMISSIONER - 30 YEARS
- CFO - 25 YEARS
- CHIEF ADMINISTRATIVE OFFICER - 20 YEARS
- DEPUTY PROSECUTOR - 10 YEARS
- NOBLE HOUSE - 25 YEARS
- WATER ENVIRONMENTAL OFFICER - 20 YEARS
- AUTOMOBILE INSPECTOR - 10 YEARS
- WATER GRADING INSPECTOR - 20 YEARS

B. Adjourned the Board of Commissioners.

ITEM 1: Lumber River Council of Governments (Lumber River Executive Council)
ITEM 7.

Blended County Water Director (Handy Kane, Director)

A motion by Commissioner Smith seconded by Commissioner

Blended County Water Director (Handy Kane, Director)

B. Upon a motion by Commissioner Smith seconded by Commissioner

ITEN 6.

Revenue Department: (Chris Ellis, Tax Administrator)

Available Funding

2021-2022

EMIS Fund Balance

$ 19,850.00

E-116 Fund Balance

$ 22,121.00

Proposed Emergency Service Needs:

In the event of a situation that would be a hardship to the consumer, a request will be made to the Commissioner for approval.

Available Funding

2021-2022

CEP Transfer Request

$ 4,500.00

Mobile Home Transfer

$ 1,500.00

Vet Transfer

$ 2,500.00

Additional Service Request

$ 1,163

Response

NED

None

PROPOSED EMERGENCY SERVICE NEEDS:

A. Upon a motion by Commissioner Smith seconded by Commissioner

Blended County Water Director (Handy Kane, Director)

B. Upon a motion by Commissioner Smith seconded by Commissioner

Financial Services (Handy Kane, Director)

ITEN 5.

APR 12, 2011
<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Adoption of the following Amendments:</td>
</tr>
<tr>
<td>2</td>
<td>Local Emergency Planning Committee: Upon a motion by</td>
</tr>
<tr>
<td>3</td>
<td>County Planning and Zoning Board of Adjustment: Upon a motion by</td>
</tr>
<tr>
<td>4</td>
<td>Adoption of the following Amendments:</td>
</tr>
</tbody>
</table>

**ITEM 9**
Advisory Board Appointments

**ITEM 8**
General Services: (Robert Moore, Manager)
ITEM 0. County Manager: (Clete Martin)

ITEM 1. Individually/Departments Whom to Address Commissioners:

ITEM 11. Individually/Departments Whom to Address Commissioners:

 barangaroo, a motion by Commissioner Chilsepe, seconded by Commissioner Fitz; the Board adjourned at 7:30 pm. Upon a motion by Commissioner Chilsepe, seconded by Commissioner Fitz; the Board adjourned at 7:30 pm.

No one addressed the commissioners.

ITEM 10. County Manager: (Clete Martin)

Approve Letter to Municipal/for Student Focus until August 1, 2011, as recommended by

A. Mr. Martin reviewed the calendar for upcoming events.

B. Keep Board Beautiful: Upon a motion by Commissioner Chilsepe.